

FIGURE 22 TO PART 679 [RESERVED]

FIGURE 23 TO PART 679—SALMON MANAGEMENT AREA (SEE § 679.2)

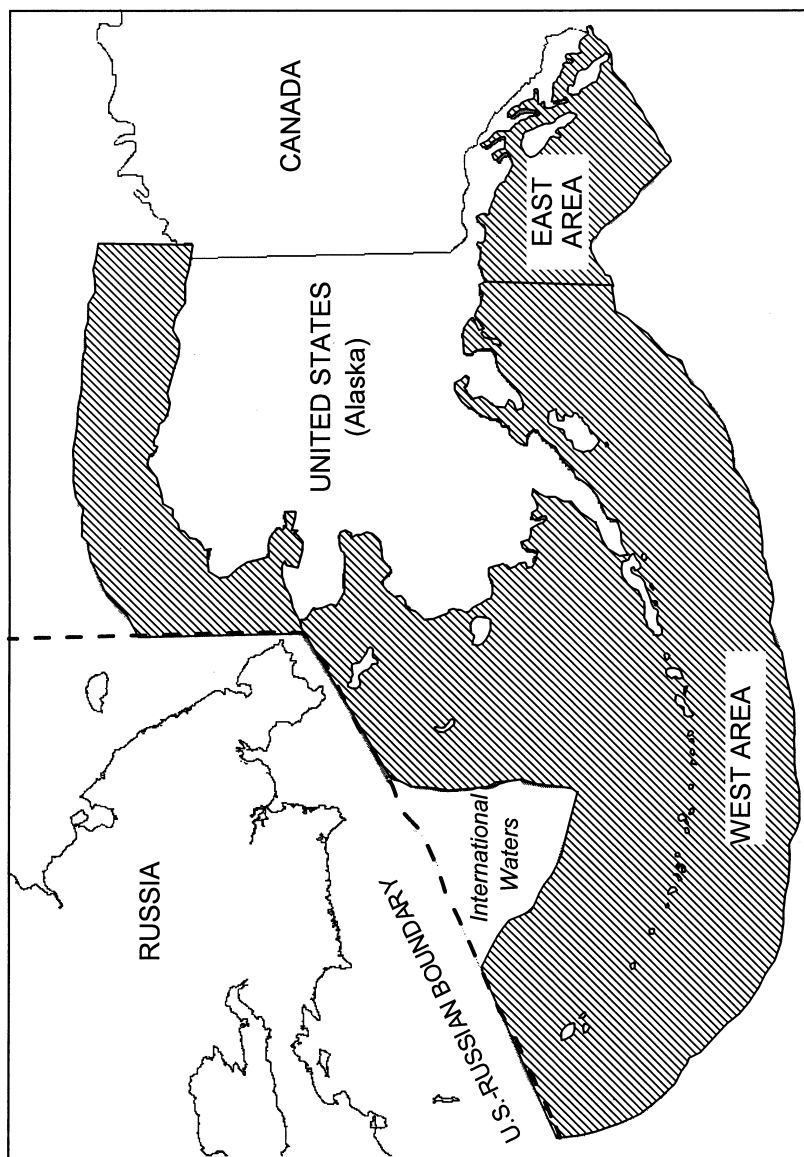


Figure 23 to Part 679 -- Salmon Management Area
(see § 679.2)

[69 FR 877, Jan. 7, 2004]